## NOTICE OF MEETING OPEN SPACE AND TRAILS COMMITTEE THURSDAY, JULY 3, 2014 – 5:00 P.M.

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY**, **JULY 3**, **2014 AT 5:00 P.M.** AT **SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

## 1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS

- 2.0 BUSINESS The Committee will discuss, consider and if appropriate, take action on the items listed below.
- 2.1 Update and consideration of the marsh grasses and barrier plants.
- 2.2 Update on Texas Parks & Wildlife trail. (Coggeshall)
- 2.3 Consider a "no parking" zone where the trail nearest Pine Gully emerges from the woods at the pier parking lot. (Antrobus)
- 2.4 Consider extending the trail that ends a few yards short of Park Drive so that it connects to the trail along Friendship Park. (Antrobus)
- 2.5 Consideration of the new trail that runs through Wildlife Park. (Antrobus)
- 2.6 Reconsider park assignments.
- 2.7 Consider acquiring and placing trash cans along the trails.
- 2.8 Consider advisability of a dog park. (Comeaux)
- 2.9 Consider updates on the previously discussed items:
  - Park benches
  - Dow grant
  - Little Free library
  - Trees

- 3.0 ROUTINE BUSINESS The committee will discuss, consider and if appropriate take action on the items listed below.
- 3.1 Update on recent and ongoing park activities and improvements.
- 3.2 Approve the minutes of the June 5, 2014 meeting.
- 3.3 Consider Action Items Checklist which is attached and made a part of this agenda.
- 3.4 Consider upcoming meeting dates and agenda items.

## **CERTIFICATE**

I certify that this notice was placed on the bulletin board no later than **Monday**, **June 30**, **2014** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Meredith Brant, TRMC
Assistant City Secretary